



**2025 Officials Assistance Grant  
Application/Follow Up**

*The purpose of this grant is to assist those individuals actively seeking accreditation in equestrian officiating (Judges, Stewards and Course Designers) to attend upgrading sessions not available in Saskatchewan. Preference will be given to those aligning with recognized (EC, NRHA, etc.) certification. Successful applicants must demonstrate that such courses will benefit the equestrian community as a whole and be prepared to assist the SHF with activities in the Province if called upon to do so. Individual must submit proof that they have successfully completed "Respect in Sport" with Sask Sport.*

Applicant: \_\_\_\_\_ SHF #: \_\_\_\_\_  
(Mandatory)

Address: \_\_\_\_\_ Town/City: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Officials Qualifications (please list cards held; divisions and disciplines):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Event Information:**

Event/Clinic/Seminar: \_\_\_\_\_ Date/s in attendance: \_\_\_\_\_

Location: \_\_\_\_\_ Certification or Accreditation earned: \_\_\_\_\_

Provide a brief overview of the Course/Certification: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Provide a brief description of how the upgrading will provide value to Saskatchewan's Horse Competitions:

\_\_\_\_\_  
\_\_\_\_\_



Have you ever applied for this grant or any other grant in past years? if yes please provide the year or years you applied and what Event/Clinic/Seminar it was:

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**EXPENDITURES:**

|                 |          |             |
|-----------------|----------|-------------|
| Course Fees     | \$ _____ |             |
| Transportation  | \$ _____ |             |
| Hotel/Meals     | \$ _____ |             |
| Other (specify) | \$ _____ | Total _____ |

***The dollar amount received will be determined upon review of this application.***

- **Copies of receipts** to verify eligible expenditures must be included with this application, as well as a copy of "Respect in Sport" certificate.
- A report that does not include receipts is considered "**incomplete**" and payment will not be issued until all requirements are fulfilled.
- **Deadline is October 31,2025.**

I hereby certify the information provided in this report is correct and factual.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**APPLICATIONS MUST BE SENT IN A PDF FORMAT**

Submit by email to: **office@saskhorse.ca**  
Subject line must read: **Officials Grant**

**Mailed or faxed applications will not be accepted**

